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## COMMITTEE STAGE

Thu. 17 March 2015

**Introduction Votes 1, 2, 4, & 30**

Fri. 18 March 2016

**Introduction Votes 3, 11, 28 & 26**

Discussion

**Vote 1** – President

**Vote 2** – Prime Minister

**Vote 4** – Auditor-General

**Vote 30** – Anti- Corruption Commission

Mon. 21 March 2016

**INDEPENDENCE DAY**

Tue. 22 March 2016

**Introduction Votes 5, 6, 27, & 17**

Discussion

**Vote 3** – National Assembly

**Vote 11** – National Council

**Vote 28** – Electoral Commission

**Vote 26** – National Planning Commission

Wed. 23 March 2016

**Introduction Votes 8, 10 & 25**

Discussion

**Vote 5** – Home Affairs and Immigration

**Vote 6** – Safety & Security

**Vote 27** – Sport, Youth & Nat. Services

**Vote 17** – Urban & Rural Development

Thu. 24 March 2016

**Introduction Votes 7, 18, & 24**

Discussion

**Vote 8** – Defence

**Vote 10** – Education, Arts & Culture

**Vote 25** – Land Reform

Tue. 29 March 2016

**Introduction Votes 13, 15 & 16**

Discussion

**Vote 7** – International Relations & Cooperation

**Vote 18** – Environment & Tourism

		<b>Vote 24 – Transport</b>
Wed. 30 March 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 9, 23, &amp; 29</b> <b>Vote 13 – Health &amp; Social Services</b> <b>Vote 15 – Mines &amp; Energy</b> <b>Vote 16 – Justice</b>
Thu. 31 March 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 12, 20, 19, &amp; 14</b> <b>Vote 9 – Finance</b> <b>Vote 23 – Works</b> <b>Vote 29 – Info &amp; Comm. Tech</b>
Fri. 1 April 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 21, 22, &amp; 31</b> <b>Vote 12 – Gender Equality and Child Welfare</b> <b>Vote 20 – Agriculture, Water &amp; Forestry</b> <b>Vote 19 – Industrialisation, Trade &amp; SME Dev.</b> <b>Vote 14 – Labour, Indust. Rel. &amp; Employment Creation</b>
Tue. 5 April 2016		<b>STATE OF THE NATION ADDRESS BY H.E. THE PRESIDENT</b>
Wed. 6 April 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 32, 33, 34 &amp; 35</b> <b>Vote 21 – Office of the Judiciary</b> <b>Vote 22 – Fisheries &amp; Marine Resources</b> <b>Vote 31 – Veterans Affairs</b>
Thu, 7 April 2016	<u>Discussion</u>	<b>Vote 32 – Higher Education, Train. &amp; Innovation</b> <b>Vote 33 – Poverty Eradication &amp; Soc. Welfare</b> <b>Vote 34 – Public Enterprises</b> <b>Vote 35 – Attorney General</b>
Mon. 11 April 2016		<b>THIRD READING</b>
		<b>Other Business &amp; Adjournment for May break 2016</b>

**ADJOURNMENT UNTIL TUESDAY 7 JUNE 2016**



