

# PROGRAMME

## BUDGET PROGRAMME 2017/2018

Tue. 28 Feb. 2017

Notice

Wed. 8 March 2017

Introduction - Budget Speech by Minister of Finance

## SECOND READING

### Time allocated to Political Parties in Minutes

2017 APP

## COMMITTEE STAGE

|                    |                     |   |
|--------------------|---------------------|---|
| Thu. 30 March 2017 | <b>Introduction</b> | <b>Votes 1, 2, 4, &amp; 30</b>  |
|                    | <u>Discussion</u>   | <b>Vote 1</b> - President<br><b>Vote 2</b> - Prime Minister<br><b>Vote 4</b> - Auditor-General<br><b>Vote 30</b> - Anti- Corruption Commission                        |
| Fri. 31 March 2017 | <b>Introduction</b> | <b>Votes 3, 11, 28 &amp; 26</b>   |
|                    | <u>Discussion</u>   | <b>Vote 1</b> - President<br><b>Vote 2</b> - Prime Minister<br><b>Vote 4</b> - Auditor-General<br><b>Vote 30</b> - Anti- Corruption Commission                        |
| Tue. 4 April 2017  | <b>Introduction</b> | <b>Votes 5, 6, 27, &amp; 17</b>   |
|                    | <u>Discussion</u>   | <b>Vote 3</b> – National Assembly<br><b>Vote 11</b> – National Council<br><b>Vote 28</b> – Electoral Commission<br><b>Vote 26</b> – National Planning Commission      |
| Wed. 5 April 2017  | <b>Introduction</b> | <b>Votes 8, 10, &amp; 25</b>  |
|                    | <u>Discussion</u>   | <b>Vote 5</b> – Home Affairs and Immigration<br><b>Vote 6</b> – Police<br><b>Vote 27</b> – Sport, Youth & Nat. Services<br><b>Vote 17</b> – Urban & Rural Development |
| Thu. 6 April 2017  | <b>Introduction</b> | <b>Votes 7, 18, &amp; 24</b>  |
|                    | <u>Discussion</u>   | <b>Vote 8</b> – Defence<br><b>Vote 10</b> – Education, Arts & Culture<br><b>Vote 25</b> – Land Reform   |
| Fri. 7 April 2017  | <b>Introduction</b> | <b>Votes 13, 15 &amp; 16</b>  |
|                    | <u>Discussion</u>   | <b>Vote 7</b> – International Relations & Cooperation<br><b>Vote 18</b> – Environment & Tourism<br><b>Vote 24</b> – Transport   |

|                    |  |   |
|--------------------|--|---|
| Tue. 11 April 2017 | <b>Introduction</b>                                      | <b>Votes 9, 23 &amp; 29</b><br><b>Vote 13</b> – Health & Social Services  |
|                    | <u>Discussion</u>  | <b>Vote 15</b> – Mines & Energy<br><b>Vote 16</b> – Justice   |
| Wed. 12 April 2017 | <b>STATE OF THE NATION ADDRESS BY H.E. THE PRESIDENT</b> |   |
| Thu. 13 April 2017 | <b>Introduction</b>                                      | <b>Votes 12, 20, 19, &amp; 14</b>   |
|                    | <u>Discussion</u>  | <b>Vote 9</b> – Finance<br><b>Vote 23</b> – Works Commission<br><b>Vote 29</b> – Info & Comm. Tech  |
| Tue. 18 April 2017 | <b>Introduction</b>                                      | <b>Votes 21, 22, &amp; 31</b>   |
|                    | <u>Discussion</u>  | <b>Vote 12</b> – Gender Equality and Child Welfare<br><b>Vote 20</b> – Agriculture, Water & Forestry<br><b>Vote 19</b> – Industrialisation, Trade & SME Dev.<br><b>Vote 14</b> – Labour, Indust. Rel. & Employment Creation |
| Wed. 19 April 2017 | <b>Introduction</b>                                      | <b>Votes 32, 33, 34 &amp; 35</b>  |
|                    | <u>Discussion</u>  | <b>Vote 21</b> – Namibian Correctional Service<br><b>Vote 22</b> – Fisheries & Marine Resources<br><b>Vote 31</b> – Veterans Affairs  |
| Thu. 20 April 2016 | <u>Discussion</u>  | <b>Vote 32</b> – Higher Education, Train. & Innovation<br><b>Vote 33</b> – Poverty Eradication & Soc. Welfare<br><b>Vote 34</b> – Public Enterprises<br><b>Vote 35</b> – Attorney General                                   |

**THIRD READING**

Tue. 25 April 2017                      Other outstanding Business until 27 April 2017

**Adjournment for May break 2017**

**ADJOURNMENT UNTIL TUESDAY 6 JUNE 2017**